

# Muster Roll

Form XII

[See Rule  
78(1)(a)(ii)]

FOR THE MONTH OF JUN-2023

**Name and Address of the Contractor -** M/S SHYAM ROADLINES  
FLAT NO. 103 SOVEREIGN-II, VATIKA CITY SEC-49, SOHNA ROAD, GURGAON-122002

**Nature and Location of Work - Transport service / Bahadurgarh Sec-6**

**Name and Address of the Establishment in/under which the contract is carried on** DHL EXPRESS (INDIA) PVT.LTD.  
SCF-7 HUDA SHOPPING COMPLEX, SECTOR-6 BAHADURGARH, JHAJJAR HR-124507

| SR # | ID  | Name of the Workman | Father's / Husband's Name | Rank |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | working days | Total Wee koff | F/H & N/H | Total Days |
|------|-----|---------------------|---------------------------|------|---|---|---|----|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----------------|-----------|------------|
|      |     |                     |                           |      | 1 | 2 | 3 | 4  | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |                |           |            |
| 1    | 243 | DINESH KUMAR        | RAI SINGH                 | DVR  | P | P | P | wo | P | P | P | P | P | wo | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | FH | P  |    | 25 | 4            | 1              | 30        |            |
| 2    | 234 | NARENDER KUMAR      | HOSHIYAR SINGH            | DVR  | P | P | P | wo | P | P | P | P | P | wo | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | FH | P  |    | 25 | 4            | 1              | 30        |            |
| 3    | 237 | RAM GOPAL           | SHRI KRISHAN              | DVR  | P | P | P | wo | P | P | P | P | P | wo | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | FH | P  |    | 25 | 4            | 1              | 30        |            |
| 4    | 244 | SURESH KUMAR        | RAJENDER SINGH            | DVR  | P | P | P | wo | P | P | P | P | P | wo | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | FH | P  |    | 25 | 4            | 1              | 30        |            |
| 5    |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |
| 6    |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |
| 7    |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |
| 8    |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |
| 9    |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |
| 10   |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |
| 11   |     |                     |                           |      |   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |                |           |            |

**TOTAL**

**100 16 4 120**

**Date :-..... Place :** BAHADURGARH

**Signature of Contractor .....**